

**OFFICE OF CHIEF CONSERVATOR OF FOREST, DURG CIRCLE,**

**DURG (CHHATTISGARH)**

**TENDER DOCUMENT FOR ENGAGING A FOOD SERVICE PROVIDER FOR**

**THE 24th ALL INDIA FOREST SPORTS MEET- 9TH TO 13TH**

**JANUARY 2019 AT RAIPUR**

**Information Sheet/ Critical Date Sheet**

Sl. No	INFORMATION	Place of Submission & Venue of Tender Opening	DETAILS
1	Non- Refundable Tender Processing Fee	-	INR 5000/-
2	Publishing of tender through open tender	-	On 30.11.2018
3	Earnest Money Deposit (EMD)	-	INR 10,00,000/- (INR Ten Lakhs only)
4	Pre bid Meeting -	-	Nil
5	Last date for Bid submission (First Round) 1. Technical bid with EMD and Financial bid	Office of the CCF, Raipur Jail Road, Raipur- 492001	On 12.12.2018 at 2:00 PM <b>(Cancelled)</b>
	(If required) Last date for bid submission (Second Round) 1. Technical bid with EMD and Financial bid	Office of the CCF, Raipur Jail Road, Raipur- 492001	On 14.12.2018 at 3:00 PM
	(If required) Last date for bid submission (Third Round) 1. Technical bid with EMD and Financial bid	Office of the CCF, Raipur Jail Road, Raipur- 492001	On 17.12.2018 at 3:00 PM
6	Place, Time and Date of opening bids received (First round) 1. Technical bid with EMD and 2. Financial bid	Office of the CCF, Raipur Jail Road, Raipur- 492001	On 12.12. 2018 at 03:00 PM On 13.12.2018 at 11:00 AM (next day) <b>(Cancelled)</b>
	Place, Time and Date of opening bids received (Second round, if necessary) 1. Technical bid with EMD amount 2. Financial bid	Office of the CCF, Raipur Jail Road, Raipur- 492001	On 14.12.2018 at 03.00 PM On 15.12.2018 at 11:00 AM (next day)
	Place, Time and Date of opening bids received (Third round, if necessary) 1. Technical bid with EMD amount 2. Financial bid	Office of the CCF, Raipur Jail Road, Raipur- 492001	On 17.12.2018 at 03:00 PM On 19.12.2018 at 11:00 AM (next day)
7	Negotiations (if necessary)	Office of the CCF, Raipur Jail Road, Raipur- 492001	On 20.12.2018 at 11.00 AM
8	Contact Number for queries		Sri Dilraj Prabhakar DFO Kawardha 94791-05168 07741-223230 dfokabirdham@gmail.com

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**The Office of the  
Divisional Forest Officer  
Kawardha, Chhattisgarh**

**Invitation of Tender for providing food service for  
24<sup>th</sup> All India Forest Sports Meet, 2019**

- 1.1 Department of Forest, Government of Chhattisgarh, in association with the Ministry of Environment Forest and Climate Change Government of India is going to organize the 23rd National Forest Games, from 09.01.2018 to 13.01.2018 at Raipur, Chhattisgarh.
- 1.2 Offers are invited from reputed caterers/food service providers having adequate experience and expertise in providing food and catering services in National Forest Games, National Youth Festivals, National Games, Indian Science Congress and other similar events assigned by Public Sector Undertakings/Govt agencies or Registered private establishments in accordance with menu format, terms & conditions, as indicated below and prescribed by the Chief Conservator of Forests, Durg circle, Durg, Government of Chhattisgarh. Tender Document can also be downloaded from the website(s) [www.cgforest.nic.in](http://www.cgforest.nic.in) or [www.cgforest.com](http://www.cgforest.com) . In case the form is downloaded from the website, the fee of Rs 5,000/- towards the cost of tender document shall be payable in form of DD in favour of "DFO, Kawardha" drawn from a Nationalized/Scheduled Commercial bank, payable at Kawardha (C.G.) at the time of submission of the tender.
- 1.3 The offer contained in a large envelope should contain two separate sealed envelopes containing the two bids and marked as - "**Technical Bid**" with the required documents including the EMD and "**Financial Bid**" in the prescribed format. The Bidders or their representatives may remain present during the opening of the bids. The covers should be sealed and super-scribed in bold letters "Technical Bid" and "Financial Bid" for provision of Food and Catering Services for "24<sup>th</sup> All India Forest Sports Meet 2019, Raipur".



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## 2. Definitions:

**Bidder:** The person/agency who is willing to offer his/her services to the Tenderer.

**Critical Date Sheet:** The sheet mentioning the details of dates of last date for bid submission, date and time of bid opening, date and time of negotiation.

**EMD :** Earnest Money Deposit, to be paid through a bank demand draft by the Bidder to be eligible to take part in the bidding process

**Security deposit:** An amount equal to the 5% of the contract value to be paid by the successful Bidder to the Tenderer during the period of the execution of the tender agreement.

**The Tenderer :** -The Forest Department of Chhattisgarh Government will be referred to as The Tenderer in this document.

## 3. **Eligibility Criteria:**

3.1 The Bidder shall be minimum 3 years old registered company / Partnership firm/ proprietary firm having registered office in India, under the relevant Companies Act or registered under the relevant provisions/ Acts in India (i.e. registered in India before 1<sup>st</sup> November, 2015).

Note - **Consortium and joint venture is not allowed.**

3.2 The Bidder - event managers/catering service providers/hoteliars- should show that the minimum cumulative turnover should be Rs. 6.00 (six) crores for three years (2015-16, 2016-17, 2017-18) from catering service only.

3.3 The firm should have experience of executing a minimum of one work order of government office/organization/PSU with at least 5000 participants cumulatively for over a minimum period of three days.

3.4 The firm should have minimum service experience of 03 years

3.5 The firm should submit the audited documents of last three years' ITRs (2015-16, 2016-17, 2017-18)

3.6 The Firm should be able to provide high quality cutlery, buffet & round tables and staff in uniform.



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3.7 The firm should have the required equipments and materials which will be inspected by the Catering Committee and if the Bidder doesn't have the necessary paraphernalia, the decision of the Catering Committee will be final.

#### 4. Scope of work:

4.1 Providing good quality breakfast, lunch, evening snack and dinner for about 2800 delegates from dinner on 08.01.2019 to dinner on 13.01.2019 as per the fixed menu.

4.2 Providing good quality breakfast, lunch, evening tea & dinner for about 750 supporting staff as per the separate fixed menu.

4.3 Providing waterproof dome (67 ft. width, 15 ring distance) with adequate lighting for kitchen & dining area a minimum of 15 counters for serving and dining area with required tables (a minimum of 100 round tables), chairs (a minimum of 600 chairs) and other furniture.

4.4 Providing good quality cutlery.

4.5 Cleaning of kitchen and dining area

4.6 Collection of all garbage at one place for cleanliness and easy disposal.

4.7 Packing and providing Packed Meal at different venues whose number may vary as per requirement.

#### 5. Documents required and necessary for Technical Bid:

5.1 Receipt of payment for tender document: Rs. 5,000/ (non refundable) in shape of DD in favour of DFO Kawardha, Durg Circle payable at Kawardha.

5.2 EMD of Rupees 10.00 (Ten) Lakh in shape of demand draft drawn on any nationalized bank in favour of DFO Kawardha, district Kabirdham, Durg Circle, Kawardha payable at Kawardha/Kabirdham.

5.3 Registration Certificate of the company from the Competent Authority.

5.4 Copy of PAN Card

5.5 Copy of GST Registration

5.6 Turnover of the firm for the last three financial years duly certified by chartered accountants ending on 31.03.2018.

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## 6. Other terms and conditions:

- 6.1 All necessary documents should be submitted separately for Technical Bid. Failure to do so might result in the rejection of the tender.
- 6.2 Poor service or sub standard food would warrant imposition of penalty as will be decided by the CCF, Durg Circle, Chhattisgarh. The penalty can go up to 10 percent of the total tender amount and a minimum of Rs 10,000. The CCF, Durg Circle reserves the right for minor changes in the menu.
- 6.3 Food must be prepared in absolutely hygienic condition. This would be monitored by designated officials.
- 6.4 Adequate cleaning staff should be deployed to clean the tables, clear and clean the dust bins and ground frequently in the dining and kitchen area.
- 6.5 The disposable materials used for service such as napkins, cups, glasses, sweet bowls and the handling packets etc should be of high standard and hygienic.
- 6.6 The firm should use only professionally trained service staff to serve the food.
- 6.7 The tentative no. of participants will be around 2800 (+10% or -10%) from 9th to 13th Jan. 2019.
- 6.8 The Bidder should quote the prices together for (i) Breakfast (ii) Lunch (iii) Afternoon Snack & Tea Coffee (iv) Dinner -per head per day.
- 6.9 There should be a minimum 15 counters with the full menu and 5 counters for dessert & water. In addition to this, it will be the responsibility of the Bidder to provide quality round tables for sit-in dining.
- 6.10 Sufficient and adequate hygienic dust bins are to be put inside the dining area.
- 6.11 The firm should submit an undertaking that they have never been blacklisted or de-barred by any State or Central Government.
- 6.12 The successful Bidder will be required to execute an agreement with the CCF Durg Circle, Chhattisgarh
- 6.13 Security Deposit (5% of the contract value) in the form of Bank Guarantee will be required to be deposited at the time of the contract.
- 6.14 The Principal Chief Conservator Forest and Head of Forest Force, Chhattisgarh or the person appointed by him shall be the arbitrator for any dispute and the jurisdiction for the purpose of any dispute shall be Raipur.

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## 7. Evaluation Criteria:-

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QCBS (Quality and Cost Based Selection) criteria to be applied for the evaluation process with:-

- 60% scoring on experience of the company, turnover of the company, experience in executing a Govt/PSU work with the number of guests catered to, number of employees on payroll.
- 40% scoring on Financial Quotation.

### a) Evaluation of technical Bids

1. All the Bidders whose Bids are found to be **Technically Qualified** as per tender clause shall be ranked on the basis of the marks obtained in accordance with the parameters set out in the table below.
2. All the Bidders, whose bids are found to be **Technically Qualified**, shall be called for a presentation on the crockery, hygienic measures, manpower etc showcasing the ability of the agency for successfully carrying out the event. A Committee constituted by the Authority shall score on the presentations made by the Bidders.

Parameters	Evaluation Criteria	Maximum Marks
Company Experience	3 years to 6 years –05 marks 6 years to 10 Years –10 marks 10 Years to 15 Years –15 Marks Above 15 Years –20 Marks	20 Marks
Financial Capability of Company- Cumulative Turnover for 3 years	6 Crores to 10 Crores – 10 Marks 10 Crores to 20 Crores – 15 Marks Above 20 Crores – 20 Marks	20 Marks
Number of guests served in Govt/PSU program/s	3,000 to 4,000 – 10 Marks 4,000 to 5,000 – 20 Marks Above 5,000 – 30 Marks	30 Marks
Presentation	Crockery Display, Hygiene Measures to be taken, Manpower Appearance, Setup Presentation	20 Marks
Employees on the roll of company	Number of people on the payroll of the company Less than 25 people – 5 Marks More than 25 people – 10 Marks	10 Marks
<b>Total</b>		<b>100</b>

Total Technical Marks is (81), and minimum 75 marks required to qualify for financial bid.

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## b) Evaluation of Financial Bids

- i. The Financial Proposals of only the qualified Bidders who meet the criteria and score 75 marks or more in technical bid evaluation shall be opened in the presence of the Bidder's representatives who choose to attend on the date and time as intimated in tender document. The name of the Bidder and the proposed financial offer shall be read aloud and recorded.
- ii. The financial evaluation will be carried out as per financial format. Each Financial Proposal will be assigned a **Financial Score (S<sub>F</sub>)**.
- iii. The Committee will determine whether the Financial Proposals are complete, unqualified and unconditional. The cost indicated in the Financial Proposal shall be deemed as final and reflecting the total cost of services. **The lowest Financial Proposal (F<sub>M</sub>) will be given a financial score of 100 points.**
- iv. **The financial scores of other proposals will be computed as follows:**  
 $SF = 100 \times \text{serial rank of the bid in descending order} / F$   
(F = Total number of Financial Bids)  
(The lowest financial bid will be serially ranked the highest)

### Combined and final evaluation - Quality and Cost based selection (QCBS)

Proposals will finally be ranked according to their combined **technical (S<sub>T</sub>)** and **financial (S<sub>F</sub>)** scores as follows:

$$S = S_T \times TW + S_F \times FW$$

Where,

S = is the combined score,

TW = 0.6 (60 % scoring/weightage assigned to technical aspects like company turnover, presentation and experience etc)

FW = 0.4 (40% scoring/weightage assigned to the Financial Score only).

### **Selection of Bidder**

- The Bidders shall be ranked in descending order and the Bidder scoring the **Highest Combined Score (H1)** shall be ranked first. The Bidder scoring the highest combined score shall be declared as Selected Bidder.
- Selection of the successful Bidder based on QCBS criteria will be applicable only to Menu A.
- In case of Menu B-for the supporting staff-which is enclosed, only L1 will be considered, after being found eligible in technical bids

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Undertaking by the Bidder

(On Stamp Paper of value Rs 100/- duly notarised)

1. This is to certify that I, the undersigned, on behalf of M/s ..... before signing of this tender have read and fully understood all the terms and conditions of this tender read along with clarifications and undertake that M/s ..... will abide by them un-conditionally and to the satisfaction of the Tenderer, Government of Chhattisgarh.

2. M/s ..... has not been blacklisted by Central/ State Government/ PSUs at any point of time. There have been no criminal proceedings/ conviction against the Bidder at any point of time.

Signature of the Bidder/ Authorised Signatory with seal

Name:

Designation :

Email id ;

Telephone No.

Mobile No.

FAX :

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**BIDDER'S INFORMATION SHEET**

S.No.	Particulars	To be filled in by the Bidder
1	Name of the Bidder	
2	Registered Address with telephone number and email id	
3	One Point contact person name, address and contact number, WhatsApp number	
4	Alternate contact person with Name, address and contact number, WhatsApp number	
5	Name and details of the Directors/ Partners with complete address and contact numbers	
6	Detailed profile of the Bidding Entity	

Signature of the authorised signatory of the Bidder with Seal

Name:

Designation:

Address:

Phone No.:

Mobile No. :

Email ID :

FAX :

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**ANNEXURE – III-A**

**FINANCIAL BID FORMAT for Menu A (For delegates-in Annexure VIII)**

**(Approximately 2800 delegates)**

**From 09.01.2019 to 13.01.2019**

<b>Total Price to be quoted per head per day including breakfast, lunch, evening tea and dinner in Rupees inclusive of all taxes (Numerical value and in words)</b>	<b>Timings</b>
	Breakfast (7.00 A.M to 9.30 A.M.)  Lunch (12.30 P.M. to 2.00 P.M.)  Afternoon Snack (4.00 P.M. to 4.30 P.M.)  Dinner (7.30 P.M. to 9.30 P.M.)

\* The rates should be inclusive of all beverages (safe drinking water- Kinley/Aquafina/Bisleri/Kingfisher- a minimum of 500 ml each during breakfast, lunch, evening snack and dinner) and inclusive of all taxes applicable. The suggested menu is enclosed which can be modified as per requirement in consultation with Catering Committee.

**The bid will be decided on the basis of total price quoted per head per day.**

**(Signature with Seal)  
of the Authorized Representative**





  
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**ANNEXURE – III-B**

**FINANCIAL BID FORMAT for ONLY Dinner for Menu A (For delegates-  
in Annexure VIII)**

**(Approximately 1500 delegates)**

**On 08.01.2019**

<b>Total Price to be quoted per head For Dinner on 08.01.2019 inclusive of all taxes (Numerical value and in words)</b>	<b>Timings</b>
	Dinner on 08.01.2019 (7.30 P.M. to 9.30 P.M.)

\* The rates should be inclusive of all beverages (safe drinking water- Kinley/Aquafina/Bisleri/Kingfisher- a minimum of 500 ml each during breakfast, lunch, evening snack and dinner) and inclusive of all taxes applicable. The suggested menu is enclosed which can be modified as per requirement in consultation with Catering Committee.

**(Signature with Seal)  
of the Authorized Representative**

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**ANNEXURE – III-C**

**FINANCIAL BID FORMAT for Menu A (For supporting staff-in Annexure IX)**  
**(Approximately 700 staff)**  
**From 09.01.2019 to 13.01.2019**

<b>Total Price to be quoted per head per day including breakfast, lunch, evening tea and dinner in Rupees inclusive of all taxes (Numerical value and in words)</b>	<b>Timings</b>
	Breakfast (7.00 A.M to 9.30 A.M.)  Lunch (12.30 P.M. to 2.00 P.M.)  Afternoon Snack (4.00 P.M. to 4.30 P.M.)  Dinner (7.30 P.M. to 9.30 P.M.)

\* The rates should be inclusive of all beverages (safe drinking water- Kinley/Aquafina/Bisleri/Kingfisher- a minimum of 500 ml each during breakfast, lunch, evening snack and dinner) and inclusive of all taxes applicable. The suggested menu is enclosed which can be modified as per requirement in consultation with Catering Committee.

**The bid will be decided on the basis of total price quoted per head per day.**

**(Signature with Seal)  
of the Authorized Representative**

  
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**ANNEXURE – III-D**

**FINANCIAL BID FORMAT for Menu B for ONLY Dinner (For supporting staff-in Annexure IX)**  
**(Approximately 500 support staff)**  
**On 08.01.2019**

<b>Total Price to be quoted per head For Dinner on 08.01.2019 inclusive of all taxes (Numerical value and in words)</b>	<b>Timings</b>
	Dinner on 08.01.2019 (7.30 P.M. to 9.30 P.M.)

\* The rates should be inclusive of all beverages (safe drinking water-Kinley/Aquafina/Bisleri/Kingfisher- a minimum of 500 ml each during breakfast, lunch, evening snack and dinner) and inclusive of all taxes applicable. The suggested menu is enclosed which can be modified as per requirement in consultation with Catering Committee.

**(Signature with Seal)  
of the Authorized Representative**

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**ANNEXURE III-E**

**RATES FOR ADDITIONAL BREAKFAST, LUNCH, HIGH TEA AND DINNER  
IN CASE THE NUMBER OF PEOPLE EXCEEDS 2800 (for delegates)**

<b>Description</b>	<b>Price Per Additional Person</b>
Breakfast	
Lunch	
High Tea	
Dinner	

\* The rates should be inclusive of all beverages (safe drinking water- Kinley/Aquafina/Bisleri/Kingfisher- a minimum of 500 ml each during breakfast, lunch, evening snack and dinner) and inclusive of all taxes applicable. The suggested menu is enclosed which can be modified as per requirement in consultation with Catering Committee.

**(Signature with Seal)  
of the Authorized Representative**



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**ANNEXURE III-F**

**RATES FOR ADDITIONAL BREAKFAST, LUNCH, HIGH TEA AND DINNER  
IN CASE THE NUMBER OF PEOPLE EXCEEDS 700 (for supporting staff)**

<b>Description</b>	<b>Price Per Additional Person</b>
Breakfast	
Lunch	
High Tea	
Dinner	

\* The rates should be inclusive of all beverages (safe drinking water- Kinley/Aquafina/Bisleri/Kingfisher- a minimum of 500 ml each during breakfast, lunch, evening snack and dinner) and inclusive of all taxes applicable. The suggested menu is enclosed which can be modified as per requirement in consultation with Catering Committee.

**(Signature with Seal)  
of the Authorized Representative**

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ANNEXURE IV

Terms of Payment

(a)	1 <sup>st</sup> installment of 10% of the total approved cost of catering	After submitting a security deposit equivalent 5% of the agreement amount and 15 days before the commencement of the event.
(b)	2 <sup>nd</sup> installment of 70 of the total approved cost of catering	After completion of the games and successful completion of the service by producing proper bills.
(c)	Final installment of 20% of the total approved cost of catering.	After submission of final bills within 30 days of the completion of the event.



  
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ANNEXURE-V

TENDER ACCEPTANCE LETTER

(To be given on Company Letter Head)

Date:

To,

\_\_\_\_\_  
\_\_\_\_\_

Sub: Acceptance of Terms & Conditions of Tender.

Tender Reference No: \_\_\_\_\_

Name of Tender / Work: -

\_\_\_\_\_

Dear Sir,

1. I / We have obtained the tender document(s) for the above mentioned 'Tender/Work' from the DFO's Office as below:

\_\_\_\_\_

2. I / We hereby certify that I / we have read the entire terms and conditions of the tender documents from Page No. \_\_\_\_\_ to \_\_\_\_\_ (including all documents like annexure(s), schedule(s), etc .), which form part of the contract agreement and I / we shall abide hereby by the terms / conditions / clauses contained therein.

3. I / We hereby unconditionally accept the tender conditions of above mentioned tender document(s) in its totality / entirety.

4. In case any provisions of this tender are found violated , then your department/ organisation shall without prejudice to any other right or remedy be at liberty to reject this tender/bid including the forfeiture of the full said earnest money deposit absolutely.

Yours Faithfully,

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(Signature of the Bidder, with Official Seal)

**FINANCIAL CAPABILITY/ TURNOVER CERTIFICATE OF THE BIDDER****(In the letter head of the Chartered Accountant)****Name of the Applicant Firm/Individual :**

Particulars	FY 2015-16	FY 2016-17	FY 2017-18
Turnover from the catering works as per the audited statement of Account			

Based on the Audited Accounts and other relevant document, We M/s....., Chartered Accountants/ Statutory Auditors, certify that the above information is correct.

**Signature and seal of the Chartered Accountant/ Statutory Auditors**

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ANNEXURE – VII

**CHECKLIST OF DOCUMENTS SUBMITTED FOR TECHNICAL BID**

(To be duly filled in by the Bidder and Submitted as a part of the Technical Bid)

S No	Documents to be submitted	Submitted	Not Submitted	Remarks
1	DD of Rs 5000/-			
2	Demand Draft for EMD for bidding in the tender.			
3	Copy of registration certificate of the bidding entity in support of eligibility criteria			
4	Copy of GST Registration			
5	Copy of PAN Card			
6	Annexure I - undertaking by the Bidder- duly filled in			
7	Annexure II - Bidder's information sheet - duly filled in			
8	Annexure III - financial bid format for Menu A and Menu B - duly filled in			
9	Annexure V - Tender acceptance letter - duly filled in			
10	Annexure VI - financial capability/turnover certificate - duly filled in			
11	Has the authorised signatory attested copies of all supporting documents?			
12	Has each of the page of the bid document submitted been			

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*[Handwritten signature]*

*[Handwritten signature]*  
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	signed and stamped by the Authorized Signatory of the Bidder?			
13	Audited Income Tax Returns of last three financial years (2015-16, 2016-17, 2017-18)			
14	Experience Certificate and completion as per Eligibility Criteria			

Signature of the authorised signatory of the Bidder with Seal

Name:

Designation:

Address:

Phone No.:

Mobile No. :

Email ID :

FAX :



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## ANNEXURE-VIII

### Menu for 24th All India Forest Sports Meet, Raipur For 1500 Persons

<b>Menu for 24th All India Forest Sports Meet - 2019</b>
<b>Dinner on 08.01.2019 (7:30 PM to 9:30 PM)</b>
Tomato Dhania Sorba (Soup)
Butter Chicken
Mutton Shahi Korma
Chicken Biryani
Paneer Pasanda
Methi Mutter Malai
Masala Bhindi
Dal Chana Palak
Sambhar / Rasam
Roti /Naan
Achar/Papad
Chutney
Plain Rice/ Kashmiri Pulao
Green Salad
Gulab Jamun
Ice Cream-Butter Scotch
Mineral water

- टीप:-1. चिकन डिश में ब्रायलर चिकन का इस्तेमाल किया जावे ।  
2. मछली की डिश में रोहू एवं कतला मछली का इस्तेमाल किया जावे ।  
3. बिरयानी हेतु बासमती चावल का इस्तेमाल किया जावे ।  
4. सादा चावल हेतु HMT चावल का इस्तेमाल किया जावे ।  
5. खाना बनाने हेतु उच्च गुणवत्ता का रिफाईंड तेल का इस्तेमाल किया जावे ।  
6. मैनु में कंटेरिंग समिति द्वारा फेरबदल किया जा सकता है ।  
7. खाना तैयार करने हेतु पानी की व्यवस्था, बिजली, जनरेटर एवं फ्लोर कार्पेट की जिम्मेदारी निविदाकार की होगी ।

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**ANNEXURE-VIII**

**Menu for 24th All India Forest Sports Meet, Raipur  
For 2800 Persons**

Menu for 24th All India Forest Sports Meet - 2019			
Day Two (09.01.2019)			
Morning Breakfast (7:00 AM to 9:30 AM)	Lunch (12:30 PM to 2:00 PM)	High Tea (4:00 PM to 4:30 PM)	Dinner (7:30 PM to 9:30 PM)
Paneer Paratha	Chicken Curry, fish masala	Veg Pakoda, palak patta chat	Lemon Coriander (Soup)
Achar	Peas Pulao	Tea & Coffee	Fish Sarson Curry
Idli/ Upma/ Vada	Plain Rice	Mineral water	Malvani Chicken Curry
Sambhar	Dal Punchmel		Mutton Biryani
Chutney	ASSDORTED BREADS		Paneer Tikka Masala
Achar	Paneer Butter Masala		Shabhnak Curry
Boiled Egg	Mix veg. Jalfrezi		Gobhi Musallam
Bread, Butter, jam	Mirch Baigan ka Salan		Pindi Chana
Corn Flakes	Sambhar & Rasam		Sambhar / Rasam
Banana/ Mosambi/ Orange/ Apple	Pickle		Roti/ kulcha
Masala Tea	Papad		Achar/ Papad
Milk	Chutney		Chutney
Coffee (Nescafe)	Green Salad		Plain Rice / Vegetable Fried Rice
Mineral water	Aloo Raita/ Curd		Green Salad
	Kesar Badam Kheer		Malpua
	Banana/ Mosambi/ Orange/ Apple		Ice Cream-Choco Chips
	Mineral water		Mineral water

- टीप:-1. चिकन डिश में ब्रायलर चिकन का इस्तेमाल किया जावे ।  
2. मछली की डिश में रोहू एवं कतला मछली का इस्तेमाल किया जावे ।  
3. बिरयानी हेतु बासमती चावल का इस्तेमाल किया जावे ।  
4. सादा चावल हेतु HMT चावल का इस्तेमाल किया जावे ।  
5. खाना बनाने हेतु उच्च गुणवत्ता का रिफाईंड तेल का इस्तेमाल किया जावे ।  
6. मैनु में केटरिंग समिति द्वारा फेरबदल किया जा सकता है ।  
7. खाना तैयार करने हेतु पानी की व्यवस्था, बिजली, जनरेटर एवं फ्लोर कार्पेट की जिम्मेदारी निविदाकार की होगी ।

  
**C.E.O. (CAMP)**

**ANNEXURE-VIII**

**Menu for 24th All India Forest Sports Meet, Raipur  
For 2800 Persons**

Menu for 24th All India Forest Sports Meet - 2019			
Day Three (10.01.2019)			
Morning Breakfast (7:00 AM to 9:30 AM)	Lunch (12:30 PM to 2:00 PM)	High Tea (4:00 PM to 4:30 PM)	Dinner (7:30 PM to 9:30 PM)
Club kachori	Kerla Chicken Roast	Spring Roll, Dhamtari bada with green chutney	Hot N Sour Soup
Aloo ki sabji	Machie Jhol	Tea & Coffee	Chicken Kalimirch
Butter pao	Veg. Fried Rice	Mineral water	Mutton Curry
Sambhar	Plain Rice		Chicken Biryani
Chutney	Rajmah Masala		Palak Paneer
Achar	ASSORTED BREADS		Gajar Aloo Mutter
Boiled Egg	Shahi Paneer		Baigan Bharta
Bread, Butter, jam	Veg. Kofta Curry		Dal Tadka Punjabi
Corn Flakes	Bhindi Masala		Sambhar / Rasam
Banana/ Mosambi/ Orange/ Apple	Sambhar & Rasam		Roti/ lachcha paratha
Masala Tea	Pickle		Achar/ Papad
Milk	Papad		Chutney
Coffee (Nescafe)	Chutney		Plain Rice / Jeera Rice
Mineral water	Green Salad		Green Salad
	Pineapple Raita / Curd		Jalebi & Rabri
	Gajar Halwa		Ice Cream-Plain Pista/ Pineapple
	Banana/ Mosambi/ Orange/ Apple		Mineral water
	Mineral water		

टीप:-1. चिकन डिश में ब्रायलर चिकन का इस्तेमाल किया जावे ।

2. मछली की डिश में रोहू एवं कतला मछली का इस्तेमाल किया जावे ।
3. बिरयानी हेतु बासमती चावल का इस्तेमाल किया जावे ।
4. सादा चावल हेतु HMT चावल का इस्तेमाल किया जावे ।
5. खाना बनाने हेतु उच्च गुणवत्ता का रिफाईंड तेल का इस्तेमाल किया जावे ।
6. मैनु में कंटेरिंग समिति द्वारा फेसबदल किया जा सकता है ।
7. खाना तैयार करने हेतु पानी की व्यवस्था, बिजली, जनरेटर एवं फ्लोर कार्पेट की जिम्मेदारी निविदाकार की होगी ।

  
C.E.O. (CAMPA)



ANNEXURE-VIII

Menu for 24th All India Forest Sports Meet, Raipur  
For 2800 Persons

Menu for 24th All India Forest Sports Meet - 2019			
Day Four (11.01.2019)			
Morning Breakfast (7:00 AM to 9:30 AM)	Lunch (12:30 PM to 2:00 PM)	High Tea (4:00 PM to 4:30 PM)	Dinner (7:30 PM to 9:30 PM)
Mooli Paratha, Poori	Chicken Chettiniad , fish fry	Chana Chilly, Samosa with green chutney	Mushroom Soup
Kabuli Chana	Navratan Pulao	Tea & Coffee	Meat Saag wala
Vada/ Idli/ Upma	Plain Rice	Mineral water	Amritsari Chicken Masala
Sambhar	Dal Palak		Mutton Biryani
Chutney	ASSORTED BREADS		Paneer Bhurji
Achar	Kadai Paneer		Peas Soya Curry
Boiled Egg	Aloo Munga Tomato Peas		Gobhi Masala
Bread, Butter, jam	Mutter Makhana		Dal Makhani
Corn Flakes	Sambhar & Rasam		Sambhar/ Rasam
Banana/ Mosambi/ Orange/ Apple	Pickle		Roti/ Naan
Masala Tea	Papad		Achar/ Papad
Milk	Chutney		Chutney
Coffee (Nescafe)	Green Salad		Plain Rice/ Lemon Rice
Mineral water	Pudina Raita / Curd		Green Salad
	Imarti		Rava Keshari
	Banana/ Mosambi/ Orange/ Apple		Ice Cream-Roasted Almond
	Mineral water		Mineral water

टीप:-1. चिकन डिश में ब्रायलर चिकन का इस्तेमाल किया जावे ।

2. मछली की डिश में रोहू एवं कतला मछली का इस्तेमाल किया जावे ।

3. बिरयानी हेतु बासमती चावल का इस्तेमाल किया जावे ।

4. सादा चावल हेतु HMT चावल का इस्तेमाल किया जावे ।

5. खाना बनाने हेतु उच्च गुणवत्ता का रिफाइंड तेल का इस्तेमाल किया जावे ।

6. मैनु में केटरिंग समिति द्वारा फेरबदल किया जा सकता है ।

7. खाना तैयार करने हेतु पानी की व्यवस्था, बिजली, जनरेटर एवं फ्लोर कार्पेट की

जिम्मेदारी निविदाकार की होगी ।

C.E.O. (CAMPA)



ANNEXURE-VIII

Menu for 24th All India Forest Sports Meet, Raipur  
For 2800 Persons

Menu for 24th All India Forest Sports Meet - 2019			
Day Five (12.01.2019)			
Morning Breakfast (7:00 AM to 9:30 AM)	Lunch (12:30 PM to 2:00 PM)	High Tea (4:00 PM to 4:30 PM)	Dinner (7:30 PM to 9:30 PM)
Radha ballavi	Teekha Murg	Masala Vada, mirchi bhajia with green chutney	Tomato Soup
Hing Aloo Sabji, Chhola, dal	Fish Amritsari	Tea & Coffee	Fish Kalia
Poha/ Uttapam/ Vada	Veg. Biryani	Mineral water	Mutton Rogan Josh
Sambhar	Plain Rice		Chicken Biryani
Chutney	Dal Moong Fry		Paneer Makhani
Achar	ASSORTED BREADS		Kadhai Vegetable
Boiled Egg	Malai Kofta		Aloo Munga Tomato Peas
Bread, Butter, jam, veg. sandwich	Aloo Methi		Lobhia Masala
Corn Flakes	Louki Kofta		Sambhar/ Rasam
Banana/ Mosambi/ Orange/ Apple	Sambhar & Rasam		Roti/ Kulcha
Masala Tea	Pickle		Achar/ Papad
Milk	Papad		Chutney
Coffee (Nescafe)	Chutney		Plain Rice / Soya Biryani
Mineral water	Green Salad		Green Salad
	Mix Veg. Raita/ Curd		Balushahi
	Shahi Tukra		Kulfi (Pan, Keshar, Khowa)
	Banana/ Mosambi/ Orange/ Apple		Mineral water
	Mineral water		

- टीप:-1. चिकन डिश में ब्रायलर चिकन का इस्तेमाल किया जावे ।  
2. मछली की डिश में रोहू एवं कतला मछली का इस्तेमाल किया जावे ।  
3. बिरयानी हेतु बासमती चावल का इस्तेमाल किया जावे ।  
4. सादा चावल हेतु HMT चावल का इस्तेमाल किया जावे ।  
5. खाना बनाने हेतु उच्च गुणवत्ता का रिफाईड तेल का इस्तेमाल किया जावे ।  
6. मैनु में केटरिंग समिति द्वारा फेरबदल किया जा सकता है ।  
7. खाना तैयार करने हेतु पानी की व्यवस्था, बिजली, जनरेटर एवं फ्लोर कार्पेट की जिम्मेदारी निविदाकार की होगी ।

 C.E.O. (CAMPA)



# ANNEXURE-VIII

## Menu for 24th All India Forest Sports Meet, Raipur For 2800 Persons

Menu for 24th All India Forest Sports Meet - 2019 Day Six (13.01.2019)			
Morning Breakfast (7:00 AM to 9:30 AM)	Lunch (12:30 PM to 2:00 PM)	High Tea (4:00 PM to 4:30 PM)	Dinner (7:30 PM to 9:30 PM)
Aloo Paratha	Chicken Butter Masala , fish curry	Aloo Samosa, Moongodi with chutney	Cream of Vegetable Soup
Bedmi Puri with aloo mutter ki sabji	Moti Pulao	Tea & Coffee	Murg Methi Malai
Cut masala dosa/ Uttapam	Plain Rice	Mineral water	Chicken Roast
Sambhar	Dal Punjabi		Chicken Biryani
Chutney	ASSORTED BREADS		Mutter Paneer
Achar	Paneer Pasanda		Aloo Gobhi Mutter
Boiled Egg	Bhindi Masala		Cabbage Mutter
Bread, Butter, jam	Navratan Korma		Dal Fry
Corn Flakes	Sambhar & Rasam		Sambhar / Rasam
Banana/ Mosambi/ Orange/ Apple	Pickle		Roti/ lachcha paratha
Masala Tea	Papad		Achar/Papad
Milk	Chutney		Chutney
Coffee (Nescafe)	Green Salad		Plain Rice / Veg Tehri
Mineral water	Cucumber Raita/ Curd		Green Salad
	Mawabati		Anguri Rasgulla
	Banana/ Mosambi/ Orange/ Apple		Ice Cream-Tooti Fruity
	Mineral water		Mineral water

- टीप:-1. चिकन डिश में ब्रायलर चिकन का इस्तेमाल किया जावे।
2. मछली की डिश में रोहू एवं कतला मछली का इस्तेमाल किया जावे।
  3. बिरयानी हेतु बासमती चावल का इस्तेमाल किया जावे।
  4. सादा चावल हेतु HMT चावल का इस्तेमाल किया जावे।
  5. खाना बनाने हेतु उच्च गुणवत्ता का रिफाइंड तेल का इस्तेमाल किया जावे।
  6. मैनु में केटरिंग समिति द्वारा फेरबदल किया जा सकता है।
  7. खाना तैयार करने हेतु पानी की व्यवस्था, बिजली, जनरेटर एवं फ्लोर कार्पेट की जिम्मेदारी निविदाकार की होगी।

C.E.O. (CAMPA)



**Menu for 24th All India Forest Sports Meet, Raipur  
For Supporting Staff (700 Persons)**

**ANNEXURE-IX**

Menu for 24th All India Forest Sports Meet - 2019					
Morning Breakfast (7:00 AM to 9:30 AM)					
Day One (09.01.2019)	Day Two (10.01.2019)	Day Three (11.01.2019)	Day Four (12.01.2019)	Day Five (13.01.2019)	
Paratha	Poori	Paratha	Poha	Paratha	
Chutney	Achar	Curd	Chane ki sabji	Chutney	
Tea	Tea	Tea	Tea	Tea	
Lunch (12:30 PM to 2:00 PM)					
Day One	Day Two	Day Three	Day Four	Day Five	
Poori/ Roti	Poori/ Roti	Poori/ Roti	Poori/ Roti	Poori/ Roti	
Plain Rice	Veg. Pulao	Jeera Rice	Veg. Pulao	Plain Rice	
Dal	Rajmah Masala	Chole	Dal	Dal	
Mix Veg./ Soyabean curry	Aloo Gobhi Matar	Aloo Methi	Palak Paneer	Gobhi Masala	
Achar	Achar	Achar	Achar	Achar	
Sweet	Sweet	Sweet	Sweet	Sweet	
Tea Break (4:00 PM to 4:30 PM)					
Day One	Day Two	Day Three	Day Four	Day Five	
Tea	Tea	Tea	Tea	Tea	
Biscuit	Biscuit	Biscuit	Biscuit	Biscuit	
Dinner (7:30 PM to 9:30 PM)					
Day One	Day Two	Day Three	Day Four	Day Five	
Poori/ Roti	Poori/ Roti	Poori/ Roti	Poori/ Roti	Poori/ Roti	
Plain Rice	Plain Rice	Plain Rice	Plain Rice	Plain Rice	
Aloo Methi	Dal	Bhindi	Dal	Chana Masala	
Soyabean curry	Gobhi Matar	Palak Paneer	Aloo Matar	Mix Veg.	
Chicken Biryani	Chicken Biryani	Chicken Biryani	Chicken Biryani	Chicken Biryani	
Veg. Biryani	Veg. Biryani	Veg. Biryani	Veg. Biryani	Veg. Biryani	
Sweet	Sweet	Sweet	Sweet	Sweet	

- नोट - (1) दिनांक 08.01.2019 को रात के भोजन का मेनू दिनांक 11.01.2019 के भोजन के मेनू के समान रहेगा।  
 (2) खान-पान की गुणवत्ता मुख्य प्रतिभागियों की मेनू में उल्लेखित गुणवत्ता के अनुरूप होगी।

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C.E.O. (CAMP)